



CABINET

Notice of a Meeting, to be held in the Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on **Thursday, 28th April, 2022 at 7.00 pm.**

The Members of the Cabinet are:-

Councillor Clarkson – Leader of the Council
Councillor Bartlett – Deputy Leader and Portfolio Holder for Port Health
Councillor Bell – Portfolio Holder for Planning and Development
Councillor Buchanan – Portfolio Holder for Environment and Land Management
Councillor Clokie – Portfolio Holder for Housing
Councillor Feacey – Portfolio Holder for Community Safety and Wellbeing
Councillor Forest – Portfolio Holder for Culture, Leisure and Tourism
Councillor Iliffe – Portfolio Holder for Regeneration and Corporate Property
Councillor Pickering – Portfolio Holder for Human Resources and Customer Services
Councillor Shorter – Portfolio Holder for Finance and IT

IMPORTANT INFORMATION FOR THE PUBLIC ABOUT THIS MEETING

Members of the Press and public are permitted to attend this meeting in person. Anyone attending will be requested to follow the measures introduced by the Council in order to manage the risk of COVID-19. This includes wearing face coverings until seated and not attending the meeting if you are displaying any symptoms of, or have tested positive for, COVID-19. You may also wish to consider taking a Lateral Flow Test no longer than 24 hours before attending the meeting.

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers).

Agenda

Page Nos..

- | | |
|------------------------------------|--------------|
| 1. Apologies | |
| 2. Declarations of Interest | 1 - 2 |

To declare any interests which fall under the following categories, as explained on the attached document:

- Disclosable Pecuniary Interests (DPI)
- Other Significant Interests (OSI)
- Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

- | | | |
|-----|---|---------|
| 3. | Minutes | 3 - 6 |
| | To approve the Minutes of the Meeting of the Cabinet held on the 31 st March 2022. | |
| 4. | To Receive any Petitions | |
| 5. | Leader's Announcements | |
| 6. | Annual Pay Policy Statement (including Review for 2022/23) | 7 - 20 |
| 7. | Transfer of Kiln Field, Tenterden, to Tenterden Town Council | 21 - 28 |
| 8. | Member Training Panel Annual Report | 29 - 40 |
| 9. | Climate Change Advisory Committee - Notes of 24th March 2022 | 41 - 46 |
| | To receive and note. | |
| 10. | Schedule of Key Decisions | 47 - 54 |
| 11. | Items for Future Meetings | |

DS
20 April 2022

Queries concerning this agenda? Please contact Member Services
Telephone: (01233) 330349 Email: membersservices@ashford.gov.uk
Agendas, Reports and Minutes are available on: <https://ashford.moderngov.co.uk>